

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
MAKE CHECKS PAYABLE TO:  
HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS		818 W CARSON ST	
LOT NO.	5 E. 150'	BLOCK	
TRACT		3239	
SIZE OF LOT	150x130	NO. OF BLDGS. NOW ON LOT	1
USE OF EXISTING BLDG. DRIVE-IN RESTAURANT			
OWNER		FOODMAKER	
ADDRESS		P.O. BOX 783	
CITY		SAN DIEGO	
ARCHITECT OR ENGINEER		DON GOERTZ	
ADDRESS		P.O. BOX 783 SAN DIEGO	
CONTRACTOR		FOODMAKER	
ADDRESS		FRUITLAND	
CITY		VERNON	
CONSTRUCTION LENDER NAME AND BRANCH		NONE	
ADDRESS			
SQ. FT. SIZE	1040	NO. OF STORIES	1
USE OF STRUCTURE	ADD 537	NO. OF FAMILIES	1
EXISTING BUILDING			
SIGNATURE OF APPLICANT			
VALUATION \$	6000		11,000

P.C. FEE \$	2400	PMT. FEE \$	70
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE			
ADDRESS		15408 Calaveras St, V.	

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	818 W CARSON ST.	
LOCALITY	LOMITA COUNTY	
NEAREST CROSS ST.	VERMONT	
DISTRICT NO.	GROUP	TYPE CONST.
12	F2	V
STATISTICAL CLASSIFICATION		PROCESSED BY
CLASS NO. 22 DWELL. UNITS		Erwin
USE ZONE	MAP NO.	SEWER MAP
M1	4224	TR 80
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)		
CARSON		
TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.
MAS		
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
VERMONT		
TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
OK for building 8/29/71		
CORR. P.C. FEE = 42.00		
139 W IN Adv. = 24.00		
PAY ADD P.C. FEE = 18.00		
APPROVALS		
FOUNDATION: LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE
1-8-73		
FRAME: FIRE STOPS, BRACING, BOLTS	1-16-73	
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	2/4/73	
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	2-23-73	

INSPECTOR COPY

PLAN CHECK VALIDATION

CK

M.O. CASH

PERMIT VALIDATION

CK

M.O. CASH

LAL 839172 AUG 25 2 3 A 24.00 18

LAL 168472 NOV 9 2 3 A 18.00 18

P. Smith

E Erwin

RECEIVED

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

1

## FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE	
RECEPT.			\$	\$	
LIGHT <u>5</u>	TOTAL <u>10</u>	FIRST 20	.25	2	50
SWITCH <u>1</u>		OVER 20	.10		
LIGHTING	TOTAL <u>10</u>	FIRST 20	.25	2	50
FIXTURES		OVER 20	.10		
RESIDENTIAL APPLIANCES					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. _____ F.A.U. _____					
SPACE HTR. _____ AIR COND. _____					
CLOTHES WASH. _____ DISHWASH. _____					
FAN _____ OTHER _____			1.00		
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO				
1 2	0 - 1	1.00	2	00	
1 2	1 - 10	3.00	6	00	
	10 - 50	5.00			
	50 - 100	10.00			
	100 - 500	15.00			
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	5.00			
	ADDITIONAL CIRCUITS	1.00			
SERVICE NOT OVER 600 VOLTS OR 200 AMP		3.00			
SERVICE OVER 600 VOLTS OR 200 AMP		10.00			
TEMP SERVICE, POLE, & APPURTENANCES		5.00			
TEMP LIGHT OR RECEPT. SYSTEM		3.00			
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE					
PERMIT ISSUING FEE		3.00		3	00
TOTAL FEE				16	00

BUILDING ADDRESS	818 CARSON
LOCALITY	COMITA
NEAREST CROSS ST.	VERMONT
OWNER	FOODMAKER
MAIL ADDRESS	4833 FRUITLAND
CITY	VERNON TEL. NO. 589-5674
PLAN CHECK APPLICANT	D.C. JERVIS
ADDRESS	716 SHARON
CITY	EL CAJON TEL. NO. 714 449-1631
PERMIT APPLICANT	SAME
ADDRESS	
CITY	TEL. NO.
LICENSE NO.	265619 CLASS. B-1
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	<i>[Signature]</i>

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
12	2B	M1	LUSIAN
NOTES:			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	✓	
UNDERSLAB WORK		
ROUGH CONDUIT	1/16/73	<i>[Signature]</i>
WIRING	2/1/73	<i>[Signature]</i>
FIXTURES		
POWER AUTHORIZED	2/23/73	<i>[Signature]</i>
UTILITY CO. NOTIFIED		
FINAL		

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK.

M.O.

CASH

160168772 NOV 9 2 A 16.00

E. E. E. E.

INSPECTOR COPY

## APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	1.75	
	BATH TUB	1.75	
	SHOWER	1.75	
	LAVATORY	1.75	
	SINK	1.75	
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
	WATER HEATER	1.75	
	GAS SYSTEM OUTLETS	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	reloc. F.S.	1.75	1.75
1	water stub	1.75	1.75

Plan check fee

See Reverse

PLUMBING PERMIT ISSUING FEE \$

3 00

TOTAL FEE

6.50

Plan check applicant

Name DAVID C. JERUIS

Address 716 SHARON

City EL CARSON Tel. No. 949-4631

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS

818 CARSON

LOCALITY

Lomita

NEAREST CROSS ST.

VERMONT

OWNER

FOODMAKER

MAIL ADDRESS

4833 FRUITLAND

CITY

VERNON

TEL. NO. 589-5674

CONTRACTOR

FOODMAKER

ADDRESS

4833 FRUITLAND

CITY

VERNON

TEL. NO. 589-5674

STATE LICENSE NO.

265619

LIC CLASS

B-1

DISTRICT NO.

12

GROUP

F2

ZONE

MI

PROCESSED BY

LUSIAN

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

11/8/77

[Signature]

ROUGH PLUMBING

[Signature]

GAS PIPING

[Signature]

GAS VENT

[Signature]

HOT WATER HEATER

[Signature]

PLUMBING FIXTURES

[Signature]

GAS TEST

[Signature]

UTILITY CO. NOTIFIED

2/23/78

[Signature]

FINAL

PERMIT VALIDATION

CK

M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LACo 168672 NOV 9 5 A 6.50

E. E. [Signature]

INSPECTOR COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- |   |   |
|---|---|
| a) A single building containing more than 180 drainage fixture units.   | 25% of the Plumbing PERMIT FEE required.                |
| b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings).                            | \$20.00 & \$1.00 for each additional building over one. |
| d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings).                                  | \$10.00 & \$1.00 for each additional building over one. |

DEC 21 1972

## APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

BUILDING ADDRESS 818 W. Carson

LOCALITY Torrance

Co. Carson

NEAREST CROSS ST.

OWNER Foodmaker Inc.

MAIL ADDRESS 4833 Fruitland, Vernon

CITY Vernon TEL. NO. LU9-5674

CONTRACTOR Advance Plumbing Co., Inc.

ADDRESS 2185 Walnut Ave.

CITY Long Beach TEL. NO. 426-1725

STATE LICENSE NO. 131585 LIC CLASS C 36

DISTRICT NO.

12

GROUP

F2

ZONE

M1

PROCESSED BY

Baldwin

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

1/8/73

Baldwin

ROUGH PLUMBING

1-15-73

Baldwin

GAS PIPING

1-15-73

Baldwin

GAS VENT

2/23/73

Baldwin

HOT WATER HEATER

2/23/73

Baldwin

PLUMBING FIXTURES

1-15-73

Baldwin

GAS TEST

1-15-73

Baldwin

UTILITY CO. NOTIFIED

2/23/73

Baldwin

FINAL

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION

M.O. CASH

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3 50
	BATH TUB	1.50	
	SHOWER	1.50	
2	LAVATORY	1.50	3 50
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
1	GAS SYSTEM OUTLETS	1.50	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	
2	floor drain		3 50
2	floor sink		3 50

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE \$ 18.75

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

PLAN CHECK VALIDATION

CK. M.O. CASH

R 25963

AC 350 472 DEC 21 5 A 18.75

Baldwin

INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

DEC 27 1972

## APPLICATION FOR PERMIT

## SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

1

MAIL

## FOR APPLICANT TO FILL IN

East 150 ft of N-1 Acre of Lot 5

LEGAL DESCRIPTION	LOT NO.	
BLOCK	TRACT 3239	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		
CONTRACTOR Advance Plumbing Co., Inc.		
ADDRESS 2185 Walnut Ave.		
CITY Long Beach	TEL. NO. 426-1725	
STATE LICENSE NO. 131585	LIC CLASS C 36	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ 2.00 7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

BUILDING ADDRESS 818 W. Carson			
LOCALITY Torrance			
NEAREST CROSS ST.			
OWNER Foodmaker Inc.			
MAIL ADDRESS 4833 Fruitland			
CITY Vernon TEL. NO. LU9-5674			
DISTRICT NO. 12	GROUP F2	BK MAP PG TR 80	PROCESSED BY L. Baldwin
CONNECTION DATA			
STATION 16+15.0		DEPTH 6+	
MANHOLE REFERENCE 280' E. of		UPPER LOWER	
TYPE OF CONNECTION CURB		LENGTH FROM M.L. TO P.L.	
CO. IMP. NO.		P.C. NO. JOB NO.	
TRUNK PERMIT NO. 12882		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
DATE			
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER			
CONNECT ADDITIONAL BUILDING OR WORK		1-4-73	L. Baldwin
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

OWNER'S AUTHORIZATION	PERMIT \$ 3.00
	TOTAL FEE 10.00
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.	
SIGNED THIS DAY OF 19	
OWNER OR OWNERS AGENT	
ADDRESS	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE Advance Plumbing Co., Inc.	

## VALIDATION

M. O. CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENGINEER

R 25963

160367474 DEC 27 10 A 10.00

INSPECTOR COPY

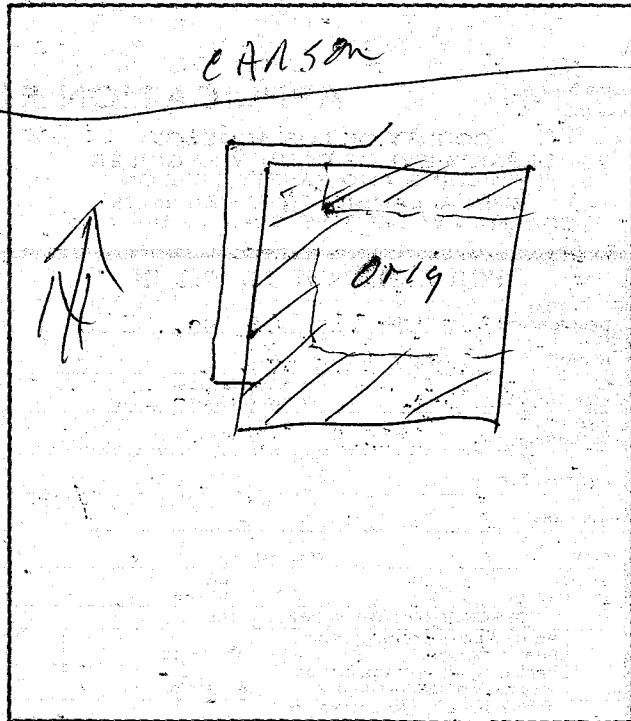
L. Baldwin



FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES